Pr	eface IX	
1	Introduction IX	C
<b>2</b>	A Mystery Explained	d x
3	A Famous Debate	XVII
4	China XXII	
5	Plan of the Book	XXIII
Ac	knowledgements	XXVII
Ał	breviations and Note	es XXIX

## PART 1

# The Problem

1	Reli	gion, Capitalism and the Rise of Double-Entry
	Boo	kkeeping 3
	1.1	Introduction 3
	1.2	The C in the Relationship 6
		1.2.1 The Origin of Capitalism 8
		1.2.2 Market versus Oikos 14
		1.2.3 The Oikoïdal Economy 17
		1.2.4 "Rechenhaftigkeit" 25
	1.3	Religion and the Rise of Double-Entry Bookkeeping 29
		1.3.1 The Revision 30
		1.3.2 Business Scruples and All the Rest 33
		1.3.3 The Catholicism Thesis 36
		1.3.4 Commenda and Common-law 37
		1.3.5 A Papal Revolution? 39
	1.4	The Pasts and Future of DEB 41
	•	1.4.1 The Future of the Present 42
		1.4.2 The Past of the Present 43
		1.4.3 The Theory of the Balance 49
		1.4.4 Political Geometry and Arithmetic 54
	1.5	The Balance of a Theory 60

#### PART 2 Market and Oikos: Basics in the West

2	Hov	v to Bring Cows to Athens 71
	2.1	What is a Polis? 71
	2.2	An Astu for a Polis 84
	2.3	The Southern Greek "Cities" 89
	2.4	Astu Versus Agros 93
3	A Fa	nscinating Oikos 104
	3.1	Introduction 104
	3.2	The Basic Concept House-Oikos 106
	3.3	An Oikos Controversy 109
	3.4	The "Whole House" of Otto Brunner 115
	3.5	The Devil and the Details 119
	3.6	The End of an Ideology? 125
4	Oik	oïdal Qualities: <i>Rasse, Volk</i> and <i>Nation</i> 126
	4.1	Introduction: Weber and Rasse 126
	4.2	"Jewish" <i>Rasse</i> Theories Now 132
	4.3	Some "Devastating" Comments in Advance 137
	4.4	The Future of the Past 142
	4.5	The Birth of German Anti-Semitism 150
	4.6	Ignaz Zollschan, 1877–1948 155
		4.6.1 Rasse-theory 157
		4.6.2 <i>The</i> Rasse <i>Categories and Meanings</i> 163
	4.7	Arthur Ruppin, 1876–1943 166
	4.8	Werner Sombart, 1863–1941 172
5	Mar	ket or Oikoïdal Religion: The Case of "Ancient Judaism" 179
	5.1	The Problem 179
	5.2	The Near Eastern Challenge 185
	5.3	The Many "Signs of Cain" 188
	5.4	Amalek, the Eternal Enemy 195
	5.5	The Pariah Complex 200
	5.6	The Crime and Its " <i>Tatort</i> " 208
	5.7	Preliminary Conclusions 212

### PART 3 Market and Oikos: Basics in the East

6	Sett	lers Between East and West 221
	6.1	Settlers' Historical Sins 221
	6.2	Protestants 225
	6.3	Catholics 227
	6.4	The Heirs and Heiresses 230
	6.5	Profiles 234
7	On t	he Origin of Market Relations in (Asian) History 236
	7.1	Stock Farmers Versus Peasants 236
	7.2	Weber's Comparative World History 241
	7.3	Ideology 247
	7.4	Milk and Meat 249
	7.5	The Mutual Relationships 255
	7.6	The Rulers and Their Wars 258
	7.7	Imperial Oikoïdal Court Rules 261
	7.8	Market Behavior 263
	7.9	Ideological Historiography 266
	7.10	Nomads and Oikoïdal Collectivizations 268
	7.11	An Evaluation 272
8	Tow	n and Country in Chinese History: An Overview 275
	8.1	Introduction 275
	8.2	The Pre-Industrial Phase 277
	8.3	The Roaring 19th Century 285
	8.4	The Start of Industrialization 291
	8.5	The Shanghai Westernization 300
	8.6	Town and Country in the Interbellum 301
	8.7	A Russian Lesson? 303
	8.8	The "New Democracy" 305
	8.9	Land Reform, 1950–1952 307
	8.10	City Reform, 1950–1955 309
	8.11	To the Present 310

### PART 4 Toward a Market–Oikos Theory

9	Old Market- <i>Oikos</i> Theories 317	
	9.1 An Old Debate About New Questions 317	
	9.2 A "Mode of Despotism"? 326	
	9.3 The European Ancestors 331	
	9.4 The Wittfogel Debates 338	
	9.5 From Post-War Modernization to Shock Therapy	340
10	A Sparring Partner for All Seasons 348	
	10.1 Introduction 348	
	10.2 Weber in the USA 350	
	10.3 Weber in Europe 354	
	10.4 Weber in China 363	
11	Epilogue 371	
	11.1 A Favorite Method 371	
	11.2 The Theses 372	
	11.3 The Follow-up 375	
	Bibliography 377	
	Name and Subject Index 405	