

JIN YUELIN'S ONTOLOGY:  
PERSPECTIVES ON THE PROBLEM OF INDUCTION

Introduction .....	3
Chapter One Jin's Use of Language .....	19
1.1 Philosophical Style .....	19
1.2 Jin's "Play of Concepts" .....	24
1.3 The Emotional Attachment to Words .....	27
1.3.1 The case of "neng" 能 .....	31
Chapter Two Point of Departure .....	37
2.1 Hume's Challenge: The Problem of Induction .....	39
Chapter Three Ontology .....	51
3.1 Relative Framework: <i>Dao</i> -differentiated ( <i>dao fen</i> 道分) ...	53
3.1.1 <i>Dao</i> -differentiated: form-potentiality ( <i>shi<sup>1</sup>-neng</i> 式能) .....	53
3.1.2 Basic modes and conditions in the realization of possibilities .....	59
3.2 The Static Conditions: Regularity ( <i>li</i> 理) and the Situation in Process ( <i>shi</i> 勢) .....	65
3.2.1 The concretization and individualization of realization .....	67
3.2.2 Particularization of realization and temporal-spatial placement .....	73
3.2.3 Universal and particular qualities of individuals .....	77
3.2.4 Regularity and the a rational a priori world ...	85
3.3 The Dynamic Conditions: Pre-ordination ( <i>shu</i> 數) and Occasion ( <i>ji</i> 幾) .....	98
3.3.1 The changes and movements of individuals in the flow of time .....	99
3.3.2 The evolutionary development of individuals and their classes .....	119

3.4	The Absolute Framework: <i>Dao</i> -one ( <i>daoyi</i> 道一) .....	135
3.4.1	The ultimatelessness of non-being ( <i>wuji</i> 無極) ...	135
3.4.2	Changes and movements of individuals in the process of realization .....	140
3.4.3	The supreme ultimate ( <i>taiji</i> 太極) .....	155
3.4.4	<i>Dao</i> -one: "the ultimatelessness of non-being yet the supreme ultimate" ( <i>wuji er taiji</i> 無極而太極)	159
Chapter Four Points of Arrival .....		167
4.1	The Epistemological Answer as Reflected in <i>li</i> 理 and <i>shi</i> 事 .....	167
4.2	The Ontological Answer as Reflected in <i>li</i> 理 and <i>shi</i> 勢 .....	172
Chapter Five Conclusion .....		177
Appendix One Abbreviations of Book Titles .....		183
Appendix Two Translation of the Propositions of the Chapters in <i>Lun dao</i> .....		184
<i>Lun dao</i> Chapter 1: <i>Dao</i> , Form—Potentiality .....		184
<i>Lun dao</i> Chapter 2: The Realization of Possibilities .....		188
<i>Lun dao</i> Chapter 3: The Individualization of Realization .....		191
<i>Lun dao</i> Chapter 4: The Relations of Universals .....		195
<i>Lun dao</i> Chapter 5: Space-time and the Particular .....		198
<i>Lun dao</i> Chapter 6: The Changes and Movements of Individuals .....		203
<i>Lun dao</i> Chapter 7: Occasion and Pre-ordination .....		208
<i>Lun dao</i> Chapter 8: The Ultimatelessness of Non-being yet the Supreme Ultimate .....		213
Glossary .....		219
Bibliography .....		225
Tables .....		231
Index .....		237